# **BOOKLIST**

# **SESSION 2025-26**

| SUBJECT                | TEXTBOOKS                         | NOTEBOOKS                   |  |
|------------------------|-----------------------------------|-----------------------------|--|
| English                | Poorvi (textbook) (Supplementary) | 3 single lined notebooks    |  |
|                        | BBC Compacta-6                    |                             |  |
| French                 | Mon Passport-1                    | 2 single-lined notebooks    |  |
| Math                   | NCERT                             | 3 single lined medium-sized |  |
|                        |                                   | resisters                   |  |
| SST                    | Exploring                         | 3 single lined notebooks    |  |
| Science                | NCERT                             | 2 single-lined medium-sized |  |
|                        |                                   | notebooks                   |  |
| Hindi                  | Malhaar (NCERT)                   | 3 single lined notebooks    |  |
|                        | Rajni Hindi vyakarana 6 (Rohan    |                             |  |
|                        | book company)                     |                             |  |
|                        | Bal Ram Katha NCERT (purak        |                             |  |
|                        | pustak)                           |                             |  |
| Punjabi                | Gulnar Praveshika                 | 2 single-lined notebooks    |  |
|                        | Gulnar Pathmala-1                 | 1 thin test notebook        |  |
| Value education        | Joyful Living                     |                             |  |
| Computers              | Cyber Beans KIPS                  |                             |  |
| Candid Anytime GK      | Evergreen Publications            |                             |  |
|                        |                                   |                             |  |
| Miscellaneous          |                                   |                             |  |
| Soft Drawing MT Spiral |                                   | 1 packet                    |  |
| Drawing Sheet A4       |                                   | 1 packet                    |  |
| Pastel Sheet A4        |                                   | 1 packet                    |  |
| Water color            |                                   | 1 packet                    |  |
| Oil pastel (25 shades) |                                   | 1                           |  |
| Round Brushes No.2,4,6 |                                   | 1 each                      |  |
| School Diary           |                                   |                             |  |
|                        |                                   | Total Notebooks/registers   |  |
|                        |                                   | requirement                 |  |
| Notebooks medium size  |                                   | 14                          |  |
| Medium size registers  |                                   | 8                           |  |
| Thin test notebooks    |                                   | 1                           |  |
| Total No:              |                                   | 23                          |  |

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| SUBJECT                 | TEXTBOOKS   | NOTEBOOKS                             |
|-------------------------|---|---------------------------------------|
| English                 | Honey Comb(textbook) An Alien<br>Hand (Supplementary)<br>BBC Compacta-8                                 | 3 single lined notebooks              |
| French                  | Mon Passport-2  | 2 single-lined notebooks              |
| Math                    | NCERT   | 4 single-lined medium-sized resisters |
| SST                     | NCERT   | 4 single-lined notebooks              |
| Science                 | NCERT   | 2 single-lined medium-sized notebooks |
| Hindi                   | Basant-2 (NCERT) Rajni Hindi vyakarana 7 (Rohan book company) Bal Mahabharat Katha NCERT (purak pustak) | 3 single lined notebooks              |
| Punjabi                 | Sirjan Vyakarn-6<br>Gulnar Pathmala-3   | 1 single-lined notebook               |
| Value education         | Joyful Living   |                                       |
| Computers               | Cyber Beans 7 KIPS  |                                       |
| GK                      |   | 80 pages single-lined notebook        |
| Miscellaneous           |   |                                       |
| Soft Drawing MT Spiral  |   | 1 packet                              |
| <b>Drawing Sheet A4</b> |   | 2 packet                              |
| Fluorescent Sheet A4    |   | 1 packet                              |
| Watercolor              |   | 1 packet                              |
| Oil pastel (25 shades)  |   | 1                                     |
| Round Brushes No.2,4,6  |   | 1 each                                |
| White Glue              |   |                                       |
| School Diary            |   |                                       |
|                         |   | Total Notebooks/registers requirement |
| Notebooks medium size   |   | 14                                    |
| Medium size registers   |   | 8                                     |
| Total No:               |   | 22                                    |

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| SUBJECT               | TEXTBOOKS  | NOTEBOOKS                             |
|-----------------------|--|---------------------------------------|
| English               | Honey Dew Text-NCERT, It so happened (Supplementary)   | 3 single lined notebooks              |
| French                | Mon Passport-3   | 2 single-lined notebooks              |
| Maths                 | NCERT  | 6 single-lined medium-sized resisters |
| SST                   | Geography, History-our past-3,<br>Civics NCERT   | 2 register single-lined               |
| Science               | NCERT  | 2 single-lined medium-sized notebooks |
| Hindi                 | Basant-3 (NCERT) Rajni Hindi vyakarana 8 (Rohan book company) Budh Charit NCERT (purak pustak) | 3 single lined notebooks              |
| Punjabi               | Sirjan Vyakarn-7<br>Gulnar Pathmala-4  | 1 single-lined notebook               |
| Value education       | Joyful Living  |                                       |
| Computers             | Cyber Beans KIPS   |                                       |
| GK                    |  | 80 pages single-lined notebook        |
| Miscellaneous         |  |                                       |
| Soft Drawing MT       | A4 size drawing file   | 1 packet                              |
| School Diary          |  |                                       |
|                       |  | Total Notebooks/registers requirement |
| Notebooks medium size |  | 14                                    |
| Medium size registers |  | 8                                     |
| Total No:             |  | 22                                    |

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| SUBJECT                           | TEXTBOOKS                          | NOTEBOOKS                          |
|-----------------------------------|------------------------------------|------------------------------------|
| English                           | Beehive                            | 2 single-lined notebooks           |
|                                   | Moments (Supplementary)            |                                    |
|                                   | BBC Compacta                       |                                    |
| French                            | Entre Jeunes-1 (NCERT Textbook)    | 2 registers                        |
|                                   | Entre Jeunes-1 (Workbook-Cahier d' |                                    |
|                                   | exercises)                         |                                    |
| Math                              | Math-9 NCERT                       | 4 single-lined medium-sized        |
|                                   |                                    | resisters, 2 interleaved registers |
| SST                               | Geography-9, History-9, Civics-9,  | 2 register single-lined            |
|                                   | Economics-9 NCERT                  |                                    |
| Science                           | Science 9- NCERT                   | 1 single-lined medium-sized        |
|                                   |                                    | notebook                           |
| Hindi                             | Sparsh-1                           | 2 single lined notebooks           |
|                                   | Sanchayan-1                        |                                    |
|                                   | Vyakarn Ayan                       |                                    |
| Punjabi                           | Vangi-N.Duggal and J. Kaur         | 2 single-lined notebook            |
|                                   | Mala-N.Duggal and J. Kaur          |                                    |
|                                   | Golden Vyakarn                     |                                    |
| Value education                   | Joyful Living                      |                                    |
| Computers                         | Notes from NCERT                   |                                    |
|                                   |                                    |                                    |
| Miscellaneous                     |                                    |                                    |
| Candid Science Practical 3 in 1-9 |                                    | 1                                  |
| School Diary                      |                                    |                                    |
|                                   | Total Notebooks/registers          |                                    |
|                                   | requirement                        |                                    |
| Notebooks medium size             |                                    |                                    |
| Medium size registers             |                                    |                                    |
| Total No:                         |                                    |                                    |

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| SUBJECT                                   | TEXTBOOKS  | NOTEBOOKS  |
|---|--|--|
| English                                   | Footprints, Without Feet-NCERT,<br>First Flight-NCERT, U-Like (English)                          | 2 single-lined notebooks                                       |
| French                                    | Entre Jeunes-2<br>(Cahier d' exercises-2)  | 2 registers  |
| Math                                      | NCERT  | 4 single-lined medium-sized resisters, 2 interleaved registers |
| SST                                       | Geography, History-10, Civics-10, Economics-10 NCERT   | 2 register single-lined  |
| Science                                   | Science 10 - NCERT   | 1 single-lined medium-sized notebook                           |
| Hindi                                     | Sparsh-2<br>Sanchayan-2<br>Vyakarn Ayan  | 2 single-lined notebooks                                       |
| Punjabi                                   | Vangi-N.Duggal and J. Kaur<br>Mala-N.Duggal and J. Kaur<br>Golden Vyakarn, Vyakarn-Vyakarn<br>10 | 2 single-lined notebooks                                       |
| Value education                           | Joyful Living  |  |
| Computers                                 | Notes from NCERT   |  |
| Miscellaneous                             |  |  |
| Math Lab Manual (Evergreen<br>Candid) -10 |  | 1  |
| Science Lab Manual (Evergreen Candid)10   |  | 1  |
| School Diary                              |  |  |
|   | Total Notebooks/registers requirement  |  |
| Single-lined Notebooks                    | 10   | 2 SST, 2 ENG, 2 HIN, 1 COM, 1 PUN,<br>1 Additional, 1 extra    |
| Register (MSR)                            | 8  | 3 Science, 4 Math, 2 French                                    |
| Single-lined Interleave                   | 1  | 1 Geometry   |
| Graph copy                                | 1  | Math   |
| Total No:                                 | 20   |  |

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| SUBJECT     | TEXTBOOKS   | Miscellaneous    |
|-------------|---|------------------|
| COMMERCE    | English-Hornbill, Snapshots   | 9 registers      |
|             | Economics (T.R. Jain), Economics (NCERT)                            | Diary            |
|             | Accountancy (T.S. Grewal), Business Studies (NCERT)                 |                  |
|             | Math 11 (NCERT)   |                  |
|             | Physical Education (S.P. publication) Physical Education File (SP)  |                  |
|             | Joyful Living – 11 & 12 (Frank)                                     |                  |
|             | Web Application 11 & 12 (CBSE pdf)                                  |                  |
| HUMANITIES  | English-Hornbill, Snapshots (1 register single lined 180-200 pages) | 9 registers      |
|             | Joyful Lining   | (medium size)    |
|             | Theme in World History, Political Theory (NCERT)                    | 1 practical copy |
|             | Indian Constitution at Work (NCERT)                                 | 1 single-lined   |
|             | Psychology (NCERT)  | register         |
|             | Physical Education (S.P. publication) Physical Education File (SP)  |                  |
|             | Economics (T.R Jain)  |                  |
|             | Biology (NCERT), Biology Practical File (Evergreen)                 |                  |
|             | Sociology Part 1 & 2 (NCERT)  |                  |
| NON-MEDICAL | English-Hornbill, Snapshots   | 9 registers      |
|             | Math-11 (NCERT)   | Diary            |
|             | Chemistry-11 Part-1 (NCERT), Chemistry-11 Part 2 (NCERT)            |                  |
|             | Physics Part-1 (NCERT), Physics Part-2 (NCERT)                      |                  |
|             | Physical Education (S.P. publication) Physical Education File (SP)  |                  |
|             | Joyful Living -11 (Frank)   |                  |
|             | Physics Practical File (Evergreen)                                  |                  |
|             | Chemistry Practical File (Evergreen)                                |                  |
| MEDICAL     | English-Hornbill, Snapshots   | 9 registers      |
|             | Biology (NCERT)   | (medium size)    |
|             | Biology Practical File (Evergreen)                                  | Diary            |
|             | Physics Practical File (Evergreen)                                  |                  |
|             | Chemistry Practical File (Evergreen)                                |                  |
|             | Chemistry -11 Part 1 & 2 (NCERT)                                    |                  |
|             | Physics -11 Part 1 & 2 (NCERT)                                      |                  |
|             | Physical Education (S.P. publication) Physical Education File (SP)  |                  |
|             | Joyful Living -11 (Frank)   |                  |

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| SUBJECT     | TEXTBOOKS   | Miscellaneous                    |
|-------------|---|----------------------------------|
| COMMERCE    | English Core- Flamingo (NCERT), Vistas (NCERT)  | Diary                            |
|             | Accounts- T.S. Grewal, Business Studies- NCERT Textbook   |                                  |
|             | Economics- Indian Economy (NCERT), Macroeconomics (NCERT), Indian   |                                  |
|             | Economy (T R Jain) Macroeconomics (T R Jain), 1 medium size register  |                                  |
|             | Physical Education (S.P. publication) Physical Education File (SP)  |                                  |
|             | Math Volume – 1 & 2 (NCERT)   |                                  |
| HUMANITIES  | English Core- Flamingo (NCERT), Vistas (NCERT)  | 1 long single-                   |
|             |   | lined register                   |
|             | Pol. Science – Contemporary World Politics (NCERT) Politics in India since Independence (NCERT)                 | (120-150 pages)                  |
|             |   | Psychology                       |
|             | Sociology – Indian Society (NCERT), Social Change and Development in  | Textbook for                     |
|             | India (NCERT)   | Class 12 (NCERT)                 |
|             | Economics- Indian Economy (NCERT), Macroeconomics (NCERT), Indian Economy (T R Jain) Macroeconomics ( T R Jain) | 1 practical file and 1 medium    |
|             | History- Book 1, 2 & 3 (NCERT)  | size single-lined<br>register    |
|             | Web Application (NCERT)   | 1 medium-sized register required |
|             | Physical Education (S.P. publication) Physical Education File (SP)  |                                  |
|             | Math Volume – 1 & 2 (NCERT)   | 1 long soft cover notebook       |
|             | Biology (NCERT) – Biology Practical File (Evergreen)  | diary                            |
| NON-MEDICAL | English Core- Flamingo (NCERT), Vistas (NCERT)  | 4 registers (soft)               |
|             | Physics Part-1 & 2 (NCERT)  | 5 Registers                      |
|             | Chemistry Part-1 & 2 (NCERT)  | (binded)                         |
|             | Physical Education (S.P. publication) Physical Education File (SP   |                                  |
|             | Math Volume -1 & 2 (NCERT)  | Diary                            |
|             | Chemistry Practical File (Evergreen)  |                                  |
|             | Physics Practical File (Evergreen)  |                                  |
| MEDICAL     | English Core- Flamingo (NCERT), Vistas (NCERT)  | 4 registers (soft)               |
|             | Physics Part-1 & 2 (NCERT)  | 5 Registers                      |
|             | Chemistry Part-1 & 2 (NCERT)  | (binded)                         |
|             | Biology (NCERT) – Biology Practical File (Evergreen)  | <b>D</b> :                       |
|             | Physical Education (S.P. publication) Physical Education File (SP)  | Diary                            |
|             | Chemistry Practical File (Evergreen)  |                                  |
|             | Physics Practical File (Evergreen)  |                                  |